Permit #F00135866

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00135866 **Type of Permit:** FILMING **Release Date:** 03/29/2018

Production Company PARAMOUNT PICTURES TELEVISION

Insured Company Name PARAMOUNT PICTURES TELEVISION

Contact Phone No. 1 323-956-5000
Contact Phone No. 2
Fax
Address 5555 MELROSE AVENUE
LOS ANGELES, California 90038

Production Title GIRLS CODE

Type of Production TV Pilot

Producer Shawn Wilt

Director Paul Fieg

1st AD Angela Tortu

Production Manager Scott Schaefer

FilmL.A. Coordinator Tara Kramer

Location Manager Brooks Bonstin
Primary Phone Mobile - 323-646-5714
Secondary Phone

Location Assistant Gavin Feek
Primary Phone Mobile - 206-999-7614
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,315.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00135866	**Location Manager**	Brooks Bonstin
Production Company	PARAMOUNT PICTURES TELEVISION	Primary Phone	Mobile - 323-646-5714
Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	
Production Title	GIRLS CODE		

Location Address 32111 Mulholland Hwy, Unincorporated Los Angeles County, CA, 90265

Location Type Vineyard

Prep Dates 3/29/2018 - 3/29/2018 07:00 - 19:00 1 day

Film Dates 4/2/2018 - 4/2/2018 07:00 - 19:00 1 day

Strike Dates 4/3/2018 - 4/3/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
Must comply with attached conditions
No cast or crew parking on area streets

Please see attached documents
Aerobo Inspire 2 Iceman FA3XNCAELR.pdf
Baur Part 107.pdf
UAS Questionnaire Girls Code April 2018.pdf
Plan of Activities Girls Code April 2018.pdf
Brooks Bonstin PARAMOUNT PICTURES 3.29.18.pdf
18-FX189-72 Girls code.pdf
Film LA DRP General Conditions FINAL FOR USE.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	3
2500 gal water truck	1
5 Ton Truck	2
Cast/Crew vehicles	60

Personnel on Location

Type	Quantity
Cast	5
Crew	60
Extras	100
LA County FSA	1

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Summary Information — Location

Permit Number F00135866
Production Company PARAMOUNT PICTURES TELEVISION
Insured Company PARAMOUNT PICTURES TELEVISION
Production Title GIRLS CODE

Location Manager Brooks Bonstin
Primary Phone Mobile - 323-646-5714
Secondary Phone

Cube Trucks	4
Generator	1
Honey Wagons	1
Modular Units	1
Stakebed Trucks	5
Trailers	8
Vans	4

assigned

Filming Activities Aerial Photography with remote control aircraft. (UAS); Equipment on property; Exterior Dialogue; Filming with dog; Building temporary free standing 2ft high stage.; Squibs; Fire ball;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Fire Ball	6 - 10	6 - 10
Squibs	6 - 10	6 - 10

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 587 **Grid:** B6

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL	Estela Almeida

Coordinator Note COUNTY FIRE #18 1042 72
FSA & 2,500 GALLON WATER TRUCK REQUIRED PER COUNTY FIRE.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Work trucks parked on property

NOT A PERMIT

Small UAS Certificate of Registration

Name: Aerocine Ventures Inc.

Manufacturer: DJI

Model: Inspire 2

Serial Number: 09YDDCML042433

Certificate Number: FA3XNCAELR

Issued: 09/19/2017 Expires: 09/19/2020

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

I **UNITED STATES OF AMERICA** XI

DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION

IV NAME
TIMOTHY CARL BAUR

V ADDRESS 2682 TEMPLE AVE
LONG BEACH CA 90806-2209

VI NATIONALITY USA	SEX	HEIGHT	WEIGHT	HAIR	EYES
IVa D.O.B. 16 OCT 1957	M	72	190	GRAY	BLUE

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II **REMOTE PILOT**

III CERTIFICATE NUMBER **3902891**

X DATE OF ISSUE **29 AUG 2016**

XIV

VIII ADMINISTRATOR

U A S

TIMOTHY CARL BAUR

XII RATINGS

REMOTE PILOT
SMALL UNMANNED AIRCRAFT SYSTEM

XIII LIMITATIONS

3902891

U A S

VII SIGNATURE OF HOLDER

Permit #F00135866

UAS QUESTIONNAIRE

(FOR MORE THAN 2 LOCATIONS, PLEASE USE AN ADDITIONAL FORM)

FilmL.A. Permit #:

Film Date: 4/2/18

Production Title: Girls Code

Production Company:

Hours of UAS Activity: 7AM - 7PM

Location Address: Saddlerock Ranch 32111 Mulholland Hwy, Malibu, CA 90265

Hours of UAS Activity:

Location Address #2:

UAS Company Name:

UAS ON LOCATION INFORMATION

UAS Make & Model: DJI Inspire 2

UAS "N" # or registration #: FA3XNCAELR

UAS Make & Model:

UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ■ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS PILOT WILL BE OPERATING UNDER: ☐ 333 EXEMPTION ■ PART 107

333 EXEMPTION REQUIREMENTS

Name of Pilot in Command:

Pilot's Phone #:

Name of Visual Observer:

Visual Observer's Phone #:

PLEASE PROVIDE THE FOLLOWING:

- Copy of COA or Blanket COA
- Copy of POA with proof of submission to local FSDO
- Copy of Pilot's License

PART 107 REQUIREMENTS

Name of Remote Pilot: Timothy Baur

Certificate #: 3902891

Remote Pilot Phone #: (562) 884-8095

Visual Observer: ☐ YES ■ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A.

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
☐ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

333 EXEMPTION

☐ INSURANCE
☐ COA
☐ 315 TO LAFD
☐ PILOT'S LICENSE
☐ POA
☐ VISUAL OBSERVER

PART 107 CERTIFICATE

☐ INSURANCE
☐ 315 TO LAFD
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

NOT A PERMIT

Permit #F00135866

253 36th Street
Suite 316B Box 1
Brooklyn, NY 11232
T 212-796-7977

March 28th, 2017

RE: PLAN OF ACTIVITY FOR AERIAL DRONE:

1. Date: 4/2/18
2. Between the Hours: Location 1: 7AM – 7PM
3. Company Name: Aerocine Ventures, Inc. DBA Aerobo
4. Pilot: Tim Baur 562-884-8095
5. Pilot Certification: FAA UAS Certificate #3902891
6. Camera Operator: Scott Shepard 818-370-4101
7. Visual Observer: N/A
8. Drone make/model: DJI Inspire 2, 4 arms, 4 propellers, silver/black
9. Drone registration number(s): FA3XNCAELR
10. Drone action: Aerial filming of landscape and establishing shots of region. Also filming ground sequences from a safe distance in the air. Never above any person's head. We will be flying DJI Inspire 2 while remaining 500 feet away from any structures and 500 feet from non-participating persons.

Location(s):

Location 1: Saddlerock Ranch 32111 Mulholland Hwy, Malibu, CA 90265

Latitude/Longitude:

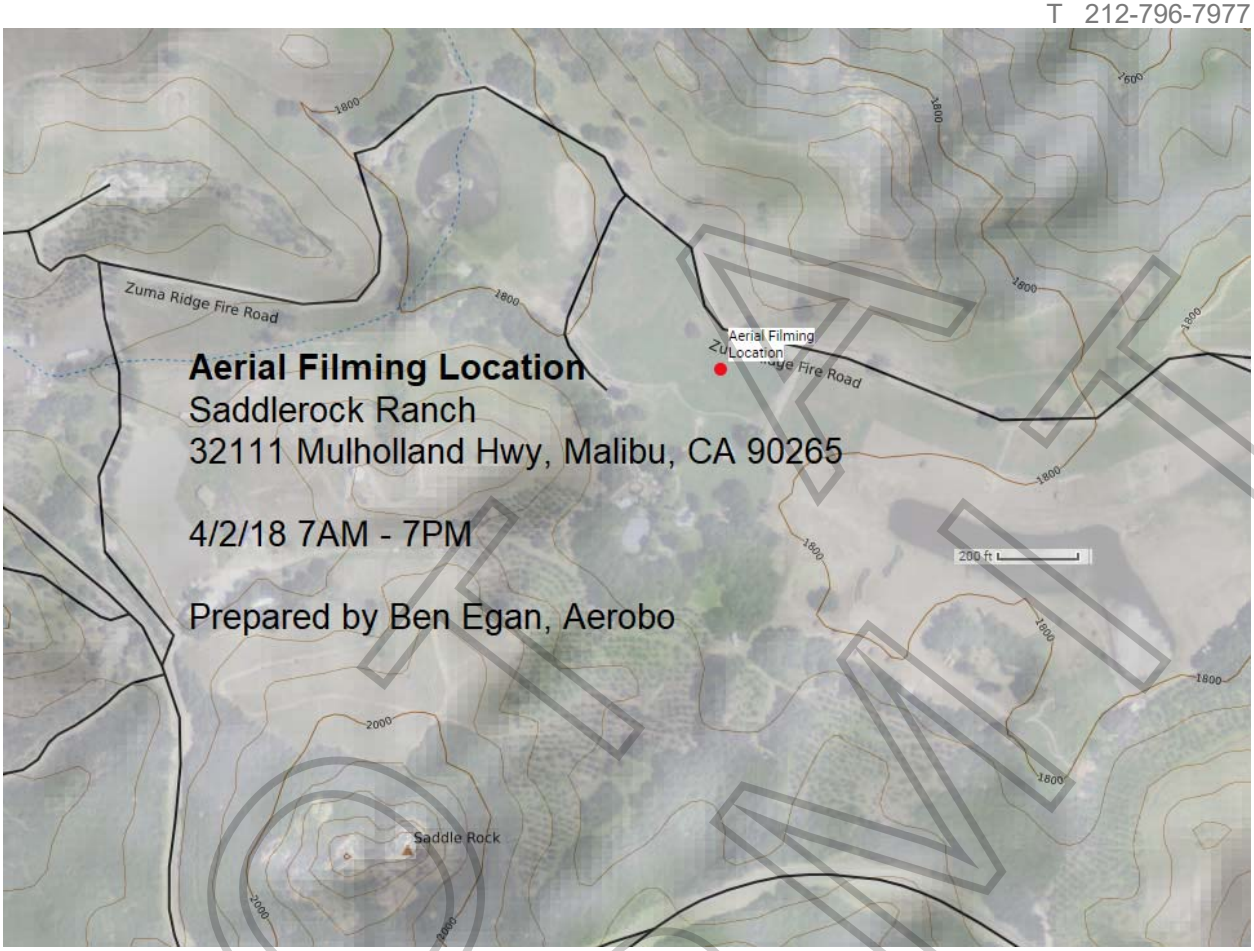
Location 1: 34°05'54.2"N 118°49'38.6"W

See map on next page depicting aerial filming location

NOT A PERMIT

Permit #F00135866

253 36th Street
Suite 316B Box 1
Brooklyn, NY 11232
T 212-796-7977



NOT A PERMIT

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of PARAMOUNT PICTURES ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 3/29/18

Representative's Signature

BROOKS BONSTIN

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

PARAMOUNT PICTURES

Name of Principal (i.e. company name) (Please Print)

5555 Melrose Ave

Bungalow 10

Hollywood, CA 90038

Principal's Mailing Address (Please Print)

323-956-9822

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th Street
Los Angeles, CA 90033
Ph. 323-260-4777 Fx. 323 415 6180

Permit #F00135866

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX189-72 **Film Permit Number:** 18-1042-72 / 135866

Production Title: Girls Code
Production Company: Paramount Pictures
Location Manager: Brooks Bonstin
Phone Number: 323-646-5714

Pyro-technician in Charge: Ian O'Connor
State Fire Marshal License: 3238-06
Cell Phone Number: 323-559-8216
Office Phone Number:
FAX Number:
Email: ian@oconnorfx.com

Pyrotechnic Assistant: Roy Goode
State Fire Marshal License: 3408-06
Additional:
Cellphone Number:
Email: roynancygoode@aol.com

FX Location: 32111 Mulholland Hwy **Date:** 4/2/18 **Time:** 1300-1900
Additional Location: **Date:** **Time:**
Description of FX Scene: Breaking of tempered glass. 6' fireball (no actors around both scenes)

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs: (6) MD-1 , (4) DF-1 electric matches
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: ____ Size: ____ Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables: 2 lb benzoyl peroxide

REQUIREMENTS: No minors around special effects. 5-8 mph wind restriction. 20' from any combustibles. Wetdown 10' around fireball where necessary.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) 2,500 water tender, (2) 2A 10 BC , (2) H2O extinguishers

ISSUED BY: Insp. Mangarin **DATE:** 3/29/2018

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******

General Conditions:

1. At any time, the Director of Regional Planning may determine that any filming activity requires a Coastal Development Permit (CDP) when the unique circumstances of a filming event have the potential for significant adverse impacts on coastal resources or public access.
2. If substantial changes to filming activities occur after initial approval from FilmLA, the filming event shall be subject to further review and approval by FilmLA and/or Regional Planning and may also be required to obtain a CDP for such activities.
3. The construction or creation of new access-ways, driveways, bridges, water-crossings, roads, or paths is prohibited. Digging, grading, or removal of dirt, sand, or earth is prohibited. The dumping of fill dirt, sand, or other material is also prohibited. A Dust Mitigation plan must be prepared and implemented to control fugitive dust, such as from travelling vehicles, etc.
4. The construction or placement of any permanent structures, sets, and props requiring a foundation or footing such as concrete, gravel, or fill material is prohibited. There shall be no splicing of power lines.
5. The removal, trimming, damage, or destruction of any vegetation or trees, including dead vegetation and trees is prohibited.
6. In undisturbed vegetated areas, the following activities are prohibited: Parking of vehicles and trailers, Storage of equipment, Placement of tents, canopies, sets, props, or lighting. Areas that are permissible for these activities include graded, cleared, paved, or mowed areas without sensitive habitat(s).
7. Helicopter landings and/or takeoffs, heliports, and helistops are strictly prohibited.
8. The permittee shall obtain, and abide by all provisions of, an encroachment permit from the Department of Public Works for all activities within and impacting the Right-of-Way, to the satisfaction of such department.
9. The placement of any structure, equipment, or vehicle underneath or within five (5) feet of the canopy of any native or protected tree is prohibited. Do not pour or empty water or any other liquid around the base of any native or protected tree.
10. The dumping, emptying, or discharge of any material, substance, or liquid into a stream, creek, or drainage course is prohibited. Drainage courses include dry channels and any paths that run downslope into the drainage course or channel.
11. Spill containment shall be placed under all vehicles (historic vehicles, prop vehicles, construction vehicles) and generators on site. Spill kits shall be made available in easily accessed locations on site for immediate spill cleanup.
12. The painting or coloring of any existing vegetation is prohibited.
13. For “greening” of the set, only artificial plants may be used. The use of non-artificial plants is prohibited without prior County approval.

NOT A PERMIT

14. Smoking is prohibited (cast/crew/filming included). Fire Extinguishers shall be maintained on the premises at all times.
15. During nighttime filming, set or strike activities, all sources of lighting and sound shall not trespass onto neighboring properties.
16. All lighting shall be fully shielded and pointed downwards. Night lights are prohibited from directly shining on to active bird nests or any other sensitive habitat.
17. Do not remove, damage, or impact any bird nest or animal den, including lighting impacts.
18. Trash receptacles shall be secured to prevent access by wildlife.
19. Continuous or sustained noise over 60 decibels (Normal Conversation Level) is prohibited near sensitive habitat and wildlife locations, such as active bird nests or animal dens.
20. Any wildlife or animals used on the set or for filming activities must be properly contained. Animal waste must be properly collected and disposed in trash receptacles and hauled off-site. Animal waste shall not be allowed to discharge or drain into streams or drainage courses. All wildlife and animals used must obtain all necessary authorizations and permits from applicable agencies including, but not limited to the Department of Fish and Wildlife, Animal Care and Control, etc.

NO PERMIT